

The Theological Science Society, Int.

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This Being Our Monthly Letter & Chat for January 2021

My Dear Friend and Fellow Member,

Today is Always the First Day of the Rest of Your Life

This phrase takes on greater significance as we begin a new year, a new decade and a new century. This is a powerful time in our lives, we are at the threshold of tomorrow. This is the first day of the rest of our life.

It has been said that “the future is but the lengthened shadow of now and tomorrow will be today when it arrives.” We know that our today was shaped by our thoughts yesterday – our future is formed by our thoughts today. And, January is a natural time of reflection.

January is a natural time to reflect and review where we are today and determine our future. I’ve always loved what Doctor Carruthers said about the month of January: “*January is named for the Roman god Janus. Janus is the god of gates and doors, hence of all beginnings. He is represented with two opposite faces; one looking back and one looking forward.*”

I recall my remarks from the Chat of January 2000. There was much ado and excitement then about the beginning of a new age and a new consciousness. Much to our dismay well to be honest, to *my* dismay, change usually does happen slowly. So, here we are twenty years later and NOW we are truly moving more fully into the Age of Aquarius. Anyone else been singing, *The Age of Aquarius* from *Jesus Christ Superstar* lately?

The world is always changing and as time goes by it certainly *appears* to be happening quicker and quicker. Physicists tell us that time is actually speeding up and as a result the world as we know it is getting smaller. When the US Mail was delivered by Pony Express it could take a month and often more to get a letter in the mail. Today, we can send an E-Mail or a Text and it is delivered in seconds. Before change happens the apple cart has to be tipped over. We are beginning to see extremes happening around the world. The past year now behind us, left us with the worldwide COVID pandemic, civil unrest in many parts of the globe, and leadership changes in multiple countries.

The door of opportunity swings both ways - the handle is always on your side. Open the door and move into your highest and best vision of yourself. Your future is formed by your thoughts today.

This month's Chat Letter is actually the transcript from one of the Radio Shows Doctor Carruthers did in Chicago in the 1939. As I recall from Ruth Carruthers, it was a daily program.

Please join me, other Theological Scientists, metaphysicians, and Truth Seekers everywhere as we enter this New World - new beginning with joyful anticipation and trust in our future. I know and affirm that mankind is moving from individual consciousness into God centered consciousness. The future is ours today.

I affirm for you peace, prosperity, good will and well-being in the new millennium.

Joyous blessings,

Ann B. Schmitt

From the STUDY OF

Hugh G. Carruthers

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Taken from a Radio Broadcast script
The Human Engineer W C F L
August 31, 1939

Doctor Carruthers' broadcast begin as follows after an introduction by his announcer

Good evening, ladies and gentlemen. I hope you are well and happy this evening, and that you will continue to be so, - and you will continue to be well and happy, if you WILL it so in your conscious thinking.

And now, let us hold our daily affirmation together: "I AM Well and Happy, in God, praise God!"

Attraction is a power which is sweeping through eternity, a living stream of relative action in which the basis principle is ever active; it embraces the past and carries it forward into the ever widening future; a movement where relative action, cause, and effect go hand in hand; where law dovetails into law and where all laws are the ever willing handmaids of this great creative force.

This power stretches beyond the utmost planets, beyond a beginning, beyond an ending, and on into a beginningless and endless eternity; it causes the things we see to take form and shape. It brings the fruit from the blossom and the sweetness to the honey; it measures the sweep of the countless orbs; it lurks in the sparkle of the diamond, and in the amethyst and in the grape; it works in the seen and in the unseen, and it permeates the all.

As we said one evening recently, this Law of Attraction is the source of perfect justice, perfect unity, perfect harmony, and perfect truth, while its constant activity brings perfect balance, perfect growth, and perfect understanding.

PERFECT JUSTICE, because it renders equal retribution.

PERFECT UNITY, because it has oneness of purpose.

PERFECT HARMONY, because in it all laws blend.

PERFECT TRUTH, because it is the one great truth of all existence.

PERFECT BALANCE, because it measures unerringly.

PERFECT GROWTH, because it is a natural growth.

PERFECT UNDERSTANDING, because it solves every problem of life.

The reality of this Law lies in its activity, for only through action, and constant change, can this law come to be; and only through inaction can it cease to be; but as there is no inaction, there can be no cessation.

The one purpose of this law is unchangeable; in the silence of darkness, in the glory of light, in the turmoil of action and the pain of reaction, it moves ever forward toward the fulfillment of its one great purpose - perfect harmony.

We see and feel its urge in the myriads and myriads of plant forms on hill and in dale, as they push forth from the same darkness into one light; and though bathed by the same waters and breathed upon by the same air, yet all varieties maintain their own individuality - that is, the rose is always a rose and differs from the violet, which is always a violet; the acorn gives to the world the oak and never a willow or any other variety of tree; and though all send out roots into the same soil, and blossom in the same sunshine, yet some are frail, some are strong, some are bitter, and some are sweet; (while others are repulsive, some are beautiful; thus all varieties draw to themselves through their own roots and from the same elements, that which differentiates them from each other; and this great Law of life, this constant urge, this hidden force in the plant causing it to manifest, to grow, and to attain, is this Law of Attraction bearing forward in silent majesty, bringing all fruition; dictating nothing, yet making each unit of growth true to its own individual nature.

In the Mineral world it is the cohesion in the rock, sand, and clay; it is the strength in the granite, the beauty in the marble, the sparkle in the sapphire, and the blood in the ruby. Thus do we find it working in the things we see; but its unseen power, as it works in the mind of man, is greater.

This Law of Attraction is neither good nor evil, neither moral nor immoral; it is a neutral law that always flows in conjunction with the desires of the individual; we each choose our own line of growth, and there are as many lines of growth as there are individuals; and although no two of us are exactly alike, yet many of us move along similar lines.

These lines of growth are made up of past, present, and future desires, manifesting in the ever forming present, where they establish the central line of our being along which we advance; the nature of these desires has no power to check the action of this, for its function is to bring to maturity the bitter as well as the sweet. An illustration of the neutrality and action of this law is found in the grafting of an apple tree bud into a wild crab tree, where we find in due time eatable and uneatable fruits growing together on the same tree; that is, wholesome and unwholesome fruits nourished and brought to maturity by the same sap.

In applying this illustration to ourselves, we find that the cultured apples and the wild crabs represent our different desires, while the sap represents this Law of Growth; and just as the sap brings maturity to the different kinds of fruit, just so will this Law bring to fruitfulness our different kinds of desires; and whether they be wholesome or unwholesome, it matters not to the

Law for its place in life is to bring to our minds a conscious realization of the results that follow all desires we hold; as well as of their nature, their effect and their purpose.

In man's division of the Law, we come in contact with a larger activity, one that is utterly unknown to the primitive mind which leads us to a conscious awakening of a newer power in a larger field of action - in other words a larger truth, a greater understanding, and a deeper insight.

We are touching a greater reality, for let us understand that reality lies in activity and not outside of it; to exist is to be alive to the action of the laws about us; the hidden urges in the plant is its reality and not the outer form we see.

True knowledge comes to us through our own activities, borrowed knowledge through the activities of others; both together evolves our intellects. And slowly we are forming an unique self, an individualizing unit.

As we move out into the power of our growing intellects, into an ever moving consciousness, we are learning to seek for the wherefore and why of things, and in this search we think and imagine that we are original, when in fact we are only students of established beliefs, notions, and facts, gathered throughout generations of tribal and national life.

We live in a state of fear and uncertainty, until we find, and make use of, the unvarying uniformity running through all laws; this is a central truth that we must know and use before we can become masters of self, or masters of conditions. The Law of Growth ripens collectively, for its one function is: "to act upon that which we give it to act upon."

Everything which we hold in our consciousness for any length of time becomes impressed upon our sub-consciousness and so becomes a pattern which the creative energy will weave into our life and environment. This is the secret of the power of prayer.

The operation of this law has been known to a few in all ages, but nothing was more improbable than the unauthorized revelation of this information by any student of the great esoteric schools of philosophy. This was true because those in authority were afraid that an unprepared public mind might not be ready to make the proper use of the extraordinary power which the application of these principles disclosed.

We know that the universe is governed by Law; that for every effect there must be a cause, and that the same cause, under the same conditions, will invariably produce the same effect. Consequently, if prayer has ever been answered, it will always be answered, if the proper conditions are complied with. This must necessarily be true; otherwise the universe would be a

Chaos instead of a cosmos. The answer to prayer is therefore subject to Law, and this Law is definite, exact and scientific, just as are the laws governing gravitation and electricity. An understanding of this law takes the foundation of Christianity out of the realm of superstition and credulity and places it upon the firm rock of scientific understanding.

The Creative Principle of the Universe makes no exception, nor does it act through caprice or from anger, jealousy or wrath; neither can it be cajoled, flattered or moved by sympathy or petition; but when we understand our unity with the Universal Principle, we shall appear to be favored because we shall have found the source of all wisdom and power.

It must be conceded by every thinking person that the answer to prayer furnishes the evidence of an all pervasive, omnipotent intelligence which is imminent in all things and all persons. We have heretofore personalized this ever-present intelligence and called it God, but the idea of personality has become associated with form, and form is a product of matter. The ever-present intelligence of Mind must be Creator of all form, the director of all energy, the source of all wisdom.

The value of prayer depends upon the Law of spiritual activity. Spirit is the Creative Principle of the Universe and is Omnipotent, Omniscient, and Omnipresent.

Thinking is a spiritual activity, and consists of the reaction of the Individual against the Universal Mind. "I think, therefore I am," when "I cease to think, I cease to exist." Thinking is the only activity which spirit possesses. Spirit is creative; thinking therefore is a creative process, but as the larger part of our thinking processes are subjective rather than objective, most of our creative work is carried on subjectively. But because this work is spiritual work it is none the less real. We know that all the great external forces of Nature are invisible rather than visible, spiritual rather than material, subjective, rather than objective. But exactly because thinking is a creative process, most of us are creating destructive conditions; we are thinking death rather than life; we are thinking lack rather than abundance; we are thinking disease rather than health; we are thinking in harmony rather than harmony, and our experiences and the experiences of our loved ones eventually reflect the attitude of Mind which we habitually entertain, for be it known that if we can prayer for those we love, we can also injure them by entertaining and harboring destructive thought concerning them. We are free moral agents and may freely choose what we think, but the result of our thought is governed by immutable Law; this is the modern phraseology for the Scriptural statement: "Be not deceived for God is not mocked, whatsoever a man soweth, that shall he also reap."

And now, will you give your attention to Mr. Burke (the announcer) and let me wish you a very Good night.

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