The Theological Science Society, Int.

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This Being Our Monthly Letter & Chat For August 2021

My Dear Friend and Fellow Member,

How quickly the month flies by and once again it is my joy to connect with you via our Monthly Chat Letter.

In reading Dr. Carruthers' Letter for this month I had to chuckle when I read on page 4:

"sowing" and "reaping," or "giving" and "receiving," is not a matter of action, but, rather, a matter of thought and feeling; the emotional nature plays a most important role.

The ancient Masters knew and understood that what we commonly refer to as the Mind was really consciousness; whereas what They referred to as the heart (Whaertah) was, to Them, the Center of emotions, or subconscious faculty of Mind, or unconscious Mind (What we know as the Omni-conscious Mind) or depth of your spiritual being, or nature, in which center is generated your life force and Intelligence; the origin of what we call intuition, which is really inner guidance.

I love it when today's science so beautifully explains metaphysics. And I believe you will love this month's Chat Letter, first issued in 1954, titled "How To Get What You Want."

Again I send you Great Love, Blessings and Gratitude for your love and care of me and our Fellowship.

With gratitude for your love and support,

Rev. Ann B. Schmitt

FROM THE STUDY OF

Hugh G. Carruthers

Prior Right Established, 1954 by Dr. Hugh G. Carruthers, Founder-Director, The Theological Science Society, Int., Extension Division of The Hugh G. Carruthers Foundation Rabind Rama Bodhisat, (11)

My beloved Chela:

May I welcome you for another visit and "chat?" Won't you come in, relax and be comfortable in that easy chair? It is nice to have you with me in this way, and to "chat" with you on this seemingly elusive subject of "getting what you want" in your everyday life and affairs. And that is what I should like to try to explain - HOW TO GET WHAT YOU WANT while Here in this earth-plane of mortal being in your karmic evolution.

The ability to get and enjoy whatever you may desire is merely a matter of Knowledge of, and correct conformity to, the Magic Laws of Nature; for to KNOW the Law and Live It is to abide in a veritable "kingdom of heaven" of your own making - for, after all, that condition of well-being we call "heaven" is a state of Consciousness which reflects into the affairs of our everyday life.

Nearly everybody is, in some measure, seeking that intangible and enjoyable condition of being we commonly call "Success," which I maintain is the easiest attainment imaginable, when rightly understood. After all, What Is Success? What do you mean when you think of one who is, or has attained, Success? Most people think of Success in terms of riches; or position; or title; or other tangible evidence of accomplishment. Few persons have any idea of the real meaning of the term "Success."

I submit for your consideration that true Success is the effect, or result, of one's ability to Be or Become, Do, and Have whatever is desired; in other words, the ability to GET WHAT YOU WANT.

He who has acquired riches is not always a Success. Sometimes the humble boot maker is a greater Success than is the industrial giant. Success for one man may mean something quite different from what another may call Success. But in any event, any degree of success, in any avenue of endeavor, is the effect, or result, of the Right conscious attitude, as has been demonstrated by every man and woman who has ever been acclaimed a Success.

I repeat, the Secret of Success lies in the Right - *that is*, positive, constructive - mental attitude. The wrong, negative, destructive conscious attitude which allows of careless inattention to the creative nature of Thought; which harbors fear and worry, blindly believes without question what is presented by others, and is forever attentive to evils, dangers, possible failure and self-depreciation, will be the cause

of bringing into our lives and affairs, and into the lives and affairs of our associates, the effects or results of our erroneous imaginings which we entertain, or create; the distressing consequences of wrong thinking.

The world in which "we live and move and have our being" is a world of illusion; for we, and all about us, are but the reflections of the eternal verities of The Infinite Omnipresence. We are like so many "cups of water" reflecting the "Light of The World" Which is innately and inherently WITHIN us because of our spiritual at-one-ment with The Infinite Omnipresence.

If we attain to a suitable degree of Wisdom and Understanding while Here we shall reflect the "Power and the Glory" of the Universal, or Natural, Law. If, however, we neglect our "cups of water," and fail to control our God-given creative Thought-power, our "cups of water" must become stagnant and impure, and the reflection of the Infinite Mind will be distorted.

Success, you see, is NEVER a matter of material acquisition, but, rather, of spiritual Understanding and expression in Thought. We keep these little "cups of water," which we call conscious mind, powerful and effective for Good by Right Thinking.

You may have watched beside a small lake, or pool, as small insects hovered above the surface of the water. You may have seen some of the unwary insects caught in the ripples, or small waves, and drawn down into the depths of the water. We may liken our conscious mind to just such small bodies of water, or "cups of water," and realize that if we are not watchful, small mean, petty inferences and suggestions of evil import are apt to alight on its surface, become involved in attention, and be drawn down into the depths of the sub-conscious, there to create havoc with the affairs of our lives, and prevent our highest spiritual expression.

Your conscious mind is like a garden which you must either tend and care for, or neglect; and in either attitude, reap the consequences. "Be not deceived; God (Law) is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing; for in due season we shall reap if we faint not." (from the Epistle of Paul to the Galatians 6:7, 8, 9)

How many Christians of the Western World really believe that statement? The Christian ecclesiastics of the Occident claim the Bible to be a Book of Wisdom, but they never allegorically interpreted It as a reliable standard for living. In fact, for many years the Roman Catholic Christians were forbidden to read the Bible; given instead the Douay Version, the Prayer Book and Catechism; and whatever references were made to the Bible were in the form of sermons, or as they were called - "the gospels" - which were recited verbatim by the priest from the pulpit, without benefit of allegorical interpretation.

The Bible is composed, at present, of sixty-six Books; thirty-nine of which comprise the Old Testament, and twenty-seven the New Testament; not to mention the so-called "Lost Books of the Bible." which were fourteen in number, and called the Apocrypha; namely:

The Book of Esdras; Baruch, with the Epistle of Jeremiah;

Second Esdras; The Song of the three children;

Tobit; The Story of Susanna;

Judith; The Idol Bel, and the Dragon; The Rest of Esther; The Prayer of Manasses;

Wisdom; 1st Maccabees; Ecclesiasticus; 2nd Maccabees;

all of which comprised those Books which threw light upon the Truth of the ancient Wisdom; and which the "Holy Fathers" of the Roman Catholic Church declared to be of "doubtful authorship or authority."

In Roman Catholic terminology these Lost Books of the Bible are referred to as pseudepigrapha - meaning "pseudo," or false; "epigraphy," or interpretations. Thus were those Books deliberately "thrown out" of the Bible, and are not included in neither the modern King James Version, nor the Latin Vulgate for Roman Catholics, called the Douay Version, after the town of Douay, in France, where the changes and deletions were made; the New Testament in 1582; the Old Testament in 1609.

My beloved male Chela who may be a 32nd Degree Master Mason in the Yorkshire Rite - that is, He Who has been honored with the endowment of the 32nd Degree as a Free and Accepted Mason, having been gifted with the Knowledge and practices of the Yorkshire Rite - will appreciate, especially, the foregoing; and all Master Masons - whether of the Yorkshire or of the Scottish Rite - will appreciate the Truth expressed in the noble Degree of the Rosi Croix (no connection with, nor reference to, what is call "Rosicrucianism), as regards the ancient Wisdom of The Masters of The Great Lodge.

And He, in nobility, Who has been gifted with the 33rd Degree in The Ancient and Honorable Order of Free and Accepted Masons, will readily appreciate with me the Grand Secret of The Ancient Wisdom of The Masters of The Rosi Croix in the East, and the secret allegorical and symbolical interpretations of the Great Book; for He knows, as do I, that the Old Testament has ever been a chronological History of a People (perhaps not a very pleasing history) out of Which came, or Which gave rise to, the Talmud, as a moral code, and the Torah, or Book of Prayer; while the New Testament has been an ignoble misinterpretation of The Truth of The Masters, which was said to have been the teachings of the Great Master, 7th, Emmanuel, Who became The Christ and falsely identified as "Jesus of Nazareth," for orthodox religious purposes, when He, the Great Teacher, never intended His instructions to be a religious code at all.

Correctly interpreted, allegorically and symbolically, The New Testament, so-called, is not only an elementary, but profound progressive masterly instruction in the Way of Life, the individual's spiritual at-one-ment with The Infinite ("Father"), Omnipresence, his control of the affairs and conditions of his life because of the creative nature of Thought, his evolutional progress in reincarnation, and his eventual godhood on the Path to his final domain in The Infinite Omnipresence; as see John 10:30 and 10:38; 1st Corinthians 6:19; and 1st Corinthians 3:16-23; Revelation chapters 21 and 22, to refer to but a few.

If you have access to one of the principal libraries, as in New York City; Chicago; Los Angeles; Philadelphia; London, England, or one such, and you can get permission to examine a copy of the ancient 11th Century Bible - which has not been subjected to revision by the Council of fifty-four appointed by King James; or by the "Holy Fathers" of the Roman Catholic Church, you may be astonished to note the terrible crime (for it is nothing short of criminal) committed against the mass of humanity in which has been falsely called a "revision" of the Bible Which, if untouched, and unrevised, should certainly have enlightened the ignorant and identified the "wolves in sheep's clothing," who, as false teachers, have deliberately stolen the birthright of every so-called "Christian" and every Jew.

The fact remains, however, that despite the condition of the Book today, underlying what remains, and especially in the New Testament, there remains a vast store of Knowledge which, if correctly interpreted, teaches the Way in which Life should be lived for the highest, noblest purpose, and greatest personal benefit Here and Hereafter on The Path in the planes of Being ahead.

The longer you continue to live Here, the surer you will be of the simple Truth that the individual reaps exactly as he sows; and you will learn, too, that in order to "get," you must learn HOW to "give" first. The false idea of "getting," or receiving, before "giving," is "putting the cart before the horse." It just cannot be done, and the sooner you learn that Truth, the sooner will you begin to receive and enjoy the measure of Success dictated by your desires and ambitions.

("if ye give only a cup of water to one of these, my beloved,..etc.")

This is true because "sowing" and "reaping," or "giving" and "receiving," is not a matter of action, but, rather, a matter of thought and feeling; the emotional nature plays a most important role. Whenever the ancient Masters, or Prophets, and especially Those quoted in the Bible, wished to admonish man about guarding, or controlling, thought, They never suggested, or advised, "guarding the mind," or "keeping the mind" under control. They invariably speak of "guarding your heart," or "keeping your heart," or "looking into your heart."

There was a reason for such language; it was not merely a substitution of terms. The ancient Masters knew very well that the conscious mind is the faulty mind; that the real Mind is the Center of emotions, or sub-conscious, or unconscious Mind; the connecting link, or plexus of Which is the Thymus, which vibrates to the Solar Plexus and thus throughout the nervous system.

The thymus gland is situated in the chest, in the region of the heart, and to the ancients was known as the "Whaertah," which, in Sanskrit, meant: "Place, or Center, of feeling." Perhaps you may have heard a young girl, after a difference of opinion, or an argument, or a quarrel, with her loved one, declare, "My heart is breaking," as she clutches at her breast. She was emotionally upset, and her grief was registered in her emotional center, or whaertah, or thymus, and so vibrated throughout her nervous system. But it was NOT her heart that was "breaking;" her thought had been so intensified in grief that she was emotionally disturbed, and felt the sensation in the thymus, or center of emotion of the nervous system, in the region of the heart.

The ancient Masters knew and understood that what we commonly refer to as the Mind was really consciousness; whereas what They referred to as the heart (whaertah) was, to Them, the Center of emotions, or subconscious faculty of Mind, or unconscious Mind (What we know as the Omni-conscious Mind) or depth of your spiritual being, or nature, in which center is generated your life force and Intelligence; the origin of what we call intuition, which is really inner guidance.

When your thought is intensified enough to create "feeling," it becomes emotion; and from conscious thought it passes to sub-conscious to become unconscious creative energy. It is there, in the depth of your sub-conscious mind, that the food or evil impulses are bred in accordance with the strength of impression by the conscious mentations.

You had control of them once, before you consciously impressed them into you sub-conscious nature; but you allowed them to pass unchallenged and uncontrolled, and they were thus impressed into the sub-conscious, there to germinate, like sown seeds, which must eventually come into fruition as effects, results, or conditions in and of your life and affairs. You were the King, and might have controlled your mental-spiritual "Empire," but you relinquished your scepter of authority when you failed to control the "kingdom within." You "played with fire" - the fire of Imagination - and you must be burned when you allow the tiny spark to become an uncontrolled conflagration. This is what They meant by the expression, "hell-fire and damnation." He who fails to control his creative thought-power must expect the distress of "hell," for he has caused his own damnation.

This is what "sowing" implies. It is the sowing of thought-seed into your own sub-conscious mind, and therefore, into the unconscious mind of your aura and astral plane, so to affect others. The one sowing you do with your conscious thought process; the other is by deeds and words, for as you have heard, "actions speak louder than words."

If you will consider this sowing and reaping process in its many and varied aspects, you will realize that the mass of humanity are wholly ignorant of these simple rules of Cause and Effect; they live from day to day spreading good and evil thought vibrations indiscriminately; causing distress in some form for themselves and for their associates. They have been endowed with creative thought-power, but they have never been interested enough to learn HOW to control that great Power.

They are ignorant of the fact that a Knowledge of Self and Spiritual Law is absolutely essential to health, prosperity and the happiness which is well-being; and that This Law MUST be obeyed, or conformed to, before It will become their willing servant, or slave. Obedience precedes Authority; the Law of Nature obeys the individual when he has learned to obey the Law. In other words, when you conform to the Law of Cause and Effect, the condition of your life and affairs becomes a veritable "heaven on earth." Transgress the Law and you must experience distress; and then you will have all the "hell" for which you bargained.

The Laws governing Electricity must be obeyed, or conformed to, before electrical power can be at your disposal. If a man misunderstands, or misapplies, the Laws governing electricity, distress is inevitable. It is so with the Laws of the Universal Mind, or Natural Laws.

You are a unit in the mass of humanity. The life and affairs of the body of mankind affects you, just as your life and affairs must affect humanity in turn. If you are not thinking and acting correctly, then to that extent you are affecting all others with whom you come in contact. If the body is not functioning properly, because of the misbehavior of some cell, you feel the result. When all the cells are in functional order, the result is health.

Pause a moment and think of the last World War; the millions of human beings, men, women and children killed and crippled and blinded because a group of men did not control their lustful, greedy, murderous thoughts, and you have an example of the destructive power of evil thoughts; and also the effect upon those who remain silent and aloof and do nothing to prevent their destructive growth.

The Law of Life is a process of Cause and Effect; a Law of giving and receiving; a Law of action and reaction, which implies that whatever one may send out in thought vibration, as word or deed, will return to him again. If he gives he must receive. If he gives love he will be loved; if he praises he will be praised; if he gives honor, he will be honored.

If, on the other hand, he hates, then he will meet with hatred. "Do unto others as you would that they do unto you" is still as much in operation, and as forceful now as ever. It is Law, Cause and Effect; giving and receiving. Of course a man may not see his good or his evil returning to him immediately, for the Law of Action and Reaction operates, as The Master put it, "in the fullness of time;" and for this reason many have lost faith and have failed to persevere when success was very near; because they did not know, or appreciate, the allegorical meaning of the Biblical Truth which assures Victory for the one that "endureth unto the end."

There is an old poem, written October 16th, 1845, by the immortal Henry Wadsworth Longfellow, titled "The Arrow And The Song," which is apropos:

- 1. "I shot an arrow into the air
 It fell to earth, I knew not where;
 For, so swiftly it flew, the sight
 Could not follow it in its flight.
- 2. "I breathed a song into the air,
 It fell to earth, I knew not where;
 For who has sight so keen and strong,
 That it can follow the flight of song?
- 3. Long, afterward, in an oak
 I found the arrow, still unbroke;
 And the song, from beginning to end,
 I found again in the heart of a friend."

How little we know the effect of a thought, or a song, or an arrow "shot" into the ether about us! To send an arrow straight to a target, one should be a good archer; to send a song into

the heart of a friend, one should be filled with love; to send a thought for the greatest possible good, one should be a Thinker, and not merely a day-dreamer; for, as the beloved philosopher, Ralph Waldo Emerson said, "Thought is the property of him who can entertain it; and of him who can adequately place it."

Thought cannot be classified as an arrow which goes straight to a target. Perhaps to be lost forever, or never found; it is like a boomerang, rather, that returns to the one who flung it.

To the ancient philosophers this action and reaction is a definitely definable Law known as the Law of Karma. In the Sanskrit language it is defined as (Khaomah) the Law of "Comeback," because it is the Natural Law which, as a division of the Law of Cause and Effect, compels into your life and affairs the effects of your thoughts and deeds, either while Here in earth-plane being, or in your next, or later, planes of Being in the Infinite Omnipresence. There is never an escaping your responsibilities. Herein you see the necessity of reincarnation.

False teachers, self-styled "psychologists," and some who cannot reason, still believe that we can separate thoughts, words, and actions, but such a belief is erroneous. How silly to believe that you can say one thing, and do another; to think one thought, and utter the very opposite in speech. You will see how absurd it is. The fleeting, ephemeral thought, or idle wish, or day-dream, may not be indelibly recorded in the depths of the sub-conscious because it lacks "feeling," but the thought which compels emotional reaction should be controlled before it is allowed to rouse the emotions.

The lad on the sidewalk who, seeing the attractive automobile pass by, thinks, "I wish I owned that car;" or the employee who occasionally envies his boss, and thinks, "I wish I had his job;" are both examples of "idle wishing," and neither of them give force enough to their wishes to accomplish very much. Careless, idle, wishful dreaming is not thinking; indeed it is a form of mental dissipation, and is ruinous.

On the other hand, the concentrated thought, in visualization, is a form of creative energy which impresses the sub-conscious (erroneously call the "heart"), where it becomes the "thing," and compels eventual manifestation. This is why it was said of old, of those who entertained, or created, negative, destructive, erroneous thoughts, "Be sure thy sin shall find these out."

This is to be seen in the statement by The Master, as shown in **Matthew 5:27** and **28**, "Ye have heard that it was said by them of old time, 'Thou shalt not commit adultery; But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart'." Also the 6th Commandment, **Exodus 20:14**)

Take note of the fact that He said "....already in his <u>heart."</u> Not just in his conscious desire; not merely an idle thought that could be forgotten before it could become emotionally effective; but a strong, deep-seated powerful desire that puts the Law of Cause and Effect as the Law of Attraction into operation in the life and affairs of the thinker for distressing results.

Such evil, negative thinkers will sometimes excuse themselves by saying: "I can't prevent such thoughts," or "I'm only human," or "I'm only expressing my nature," but these are not valid

excuses; and as was said. "Ignorance of The Law is no excuse." (Meaning ignorance of the Law of Cause and Effect, or Natural Law, under which we live).

It is a punishable offense to leave the sub-conscious and unconscious Mind unguarded by the consciousness, as anyone of the mass of humanity who has experienced distress in one form or another, will testify. "Thy sin (or wrong thinking) shall surely find thee out," and, like a boomerang, return to you to affect your life and affairs.

You must practice to develop the ability to carefully guard your mind, and control every thought, by stopping negative thoughts in the consciousness before they can become effective as emotions. You owe this to yourself if you wish to enjoy life to the fullest extent. You may not consciously have deliberately filled your sub-conscious mind with negative thoughts; and you may even be considered "good," "pure in heart," and exemplary in conduct, but in your earlier life you may have unconsciously developed a habit of considering and holding seemingly inconsequential nervous, fear thoughts; or even envious, or mean petty thoughts, which, like tiny seeds planted in a garden, have fallen into your sub-conscious mind and there germinated to find fruition in your everyday affairs.

And we have the evidence, in the majority of humanity, with their fears, worries, lack, limitation, misery and other forms of distress, that if you do not control your own conscious mentations, and so your sub-conscious development somebody else, or some others, will control your thinking to their advantage. This is especially true of fear thoughts. You must develop the ability to eradicate fear from your thinking; whether it be fear of death, fear of a Hereafter, fear of disease, fear of loss or failure, or any other form of fearful thinking.

One of the very worst practices committed against the public is this insidious propaganda by the medical profession of almost constantly warning the radio and television listeners against what they call "cancer." They insist that they are warning the public for the good of the people; for the purpose of saving life, stamping out the disease and thus protecting the general public. The truth is that prior to this nefarious campaign for making the public cancer-conscious, deaths due to cancer were almost negligible, whereas the increase of deaths said to be due to cancer has become perceptible only during the past twenty*+ years. (*1954)

The old time general medical practitioner will tell you, if you ask him, that his profession was not a very lucrative one; that many country doctors were paid in farm produce, rather than in money. His children often had to "work their way" through college, as was also true of many of the children of ministers. Not so today! The modern physician is not only a "specialist," but a well trained propagandist and advertising expert, who knows, as did the late Adolph Hitler (as he has been credited with stating) that "if you tell a lie often enough, it will be believed." And like the physician, the clergyman has taken to radio and television advertising to warn you against "hell," and offer salvation in some "heaven" hereafter about which he knows nothing at all, and KNOWS that he has no knowledge whatever of his subject.

"Beware of false teachers (prophets), which come to you in sheep's clothing, but inwardly they are ravening wolves." (Seeking to fatten on you gullibility and willingness to blindly believe what you cannot understand) Pay no attention to the advertising propaganda crusade to

make the public "cancer" conscious. It is all a well-planned advertising scheme to bring more unthinking individuals to the doctors who seem to love money more than they love the suffering public. When you hear the first words of such a radio or television "commercial," turn the dial and refuse to listen.

You can prove this for yourself. When you next have occasion to visit a doctor (who, by the way, would find extreme difficulty in diagnosing your condition if you refused to answer his questions) tell him before he begins with you, "Doctor, I should tell you before we begin, that I do not have any money for your fees. I cannot pay you; but if you undertake to examine and treat me I may be able to pay you at some later date." If he examines you that day I believe you will leave his office with his assurance that you are one of the healthiest persons in your community; and you will not have to return for further treatment.

Fear will eventually materialize as a condition in and of your life and affairs. Fear is not passive, but dynamic; fear thoughts are as effective for distressing consequences as courageous thoughts are for desirable effects. Both are forms of creative energy, and both are causes which compel results.

In the human division of the animal kingdom it is the one who can exert the greatest authority who will survive. Brawn, strength of muscle, is the authoritative force in the kingdom of the lower animals, whereas Thought is the ONLY Power which supersedes and overcomes all other force in the human kingdom. He who is Thinker is Ruler, and he can. If he will, GET WHAT HE WANTS, by the correct use and direction of Thought-power.

I learned of a man who had been worth several millions of dollars. He would often jokingly remark when asked about conditions in general, that he was "almost ready to move into the poorhouse." as he called the institution for the needy. He lived long enough to learn the power of expressed thought, for within some eight years, through faulty speculations and other mistakes of judgement, he had lost all he imagined he had. He had so indelibly impressed the idea of poverty, lack and limitation upon his sub-conscious mind that the Thought became the thing.

The point is that you MUST learn to control your EVERY thought, for you know not what evil lurks in the uncontrolled thought.

I thank you for your attention and visit with me, and I shall be happily anticipating our next visit together. My good wishes and love are with you.

Yours in Him and Them,

Hugh G. Carruthers