

The Theological Science Society, Int.

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This

Being

Our

Visit

&

Chat

For

March 2020

My Dear Friend and Fellow Member,

Welcome to our March Visit & Chat. March is always an important month for those of us who are Chela or students of Dr. Hugh G. Carruthers and the Lessons and knowledge he prepared for us before responding to the infinite summons.

I feel a bit at a loss for words this month with the United States now experiencing the Corona virus pandemic. It feels like I just woke up one morning and found my self in the Land of Oz. Very early in March before any shut downs or runs on toilet paper, I saw my Chiropractor for an adjustment and to see what I might need to keep my immune system up to speed. Pleased to let you know I am healthy and doing well. I have to say that I like the majority of our members are in the over 60 age bracket, many of us I believe, like myself are over 70. More importantly we have been in this Teaching and have been practicing it for many, many years. Our trust in the process of moving through this situation, and our practice and adherence to the Truth and Principle is what is needed right now. Together, we can make a difference.

When the situation feels too much and too big to handle, I occasionally move into a little overwhelm. So much seems to be happening so fast and everything keeps changing. I also feel that ultimately this situation is for good and good will come out of it. In the meantime of course it can be hard and scary.

So, I do what I help others to do. Start with conscious breathing very slow deep breaths - to the count of 6 in and slowly out exhale. Laugh - Love each other - move the body, just shake and move it - sit with a cup of hot tea - daydream. Another thing that calms us down quickly when caught in a moment of fear is to take the 3 middle fingers of your right hand and slooowly and gently touch the palm of the hand, then move up and down the inside of your forearm slowly for a few times. This releases dopamine which feels good and increases your immunity. Plus don't forget to pray, meditation, read, and of course, enjoy your family. Stress and anxiety cause our cortisol to rise which lowers our immune levels.

So many of our Fellow Theological Scientists making marked progress is evidence that this Training is A PLAN FOR BETTER LIVING; a plan through and by which complete Mastery can be developed. The accomplishments of so great a number of our Fellowship furnishes positive proof that this Training actually DOES what it has been designed to do. It is right and natural then that we commemorate the Birthday Anniversary of our Founder and teacher, Doctor Hugh Greer Carruthers. The special gifts and remembrances to mark this occasion are used to support our Advertising promotion and general operating funds.

March is an opportunity for those who are benefitting from this Course of Training and who want to help us to help others. We know that the date of March 8th is a significant one for Theological Scientists as many of you have already sent in your Birthday Anniversary Gifts. I trust it is fully understood between us that any special gift and remembrance is not obligatory but a voluntary act to show your love and appreciation for this work.

May your days be bright, warm and filled with
Love, Peace and Harmony,

Prior Right Established, 1955,
by Hugh G. Carruthers, Founder-Director:
The Theological Science Society, Int.
Rabind Rama Bodhisat, IA (11)

My beloved Chela:

My thanks for *opening the door* of your *Secret Chamber of the Most High* to me for this visit and *chat* with you. I am grateful to you for allowing me to enter into your conscious privacy, and I shall try to leave with you something of value.

However, as I have often suggested, if it may prove to be inconvenient for you to *visit and chat* with me now - if your attention must be directed toward other seemingly important considerations at the moment - postpone this *chat* until you can give your whole attention to this subject we are about to consider, for I think you will agree it would be erroneous to try to *pour rare, old, valuable wine* into a cup *which overflowth with vinegar*.

Therefore, be comfortable; seat yourself in an *easy chair*, and try to be alone, undisturbed, for I should like to have you enjoy the Theological Science of the immortal classic, "***The Count of Monte Cristo***," which Alexander Dumas used as vehicle for conveying this invaluable truth to whoever ***having eyes will see, and having ears will hear***. (Luke 10:23,24) I believe we shall learn that this narrative contains more Truth than mere fiction.

If you have read the book, or, perhaps, enjoyed its portrayal as a motion picture, you have enjoyed a rare treat; but if you are not acquainted with it, you might find not only acceptable entertainment, but a wealth of hidden Wisdom and guidance in taking time to read this remarkable tale, which I shall try to allegorize for you now:

SYNOPSIS and ALLEGORY:

A young man who had shown indications of a mystical interest, and of a nature quite apart from his friends, elected to become a sailor and follow the sea for a time, in order to acquire learning and experience. He made known his intentions to his friends and acquaintances; and soon was approached by two gentlemen who offered him a mission for the successful completion of which they assured him he would be substantially rewarded.

(He who undertakes a mission for a good purpose usually develops an ever-growing enthusiasm for his mission; and enjoys not only great satisfaction, but the fruits of successful accomplishment).

The story of Dumas of "***The Count of Monte Cristo***" is, for the mystic, an allegorization of the biography of every man. The principal character of the story is named Edmond Dantes. After having joined the crew of the ship on which he was sailing, he quickly learned his duties, and performed them so well that he earned the respect and admiration of not only the captain of the ship, but all of his ship mates as well.

One day at sea he finds the captain of the ship dead; having quietly succumbed to a heart attack during a raging storm. Young Dantes assumes command of the ship in the midst of the storm-swept sea, and attempts to steer the vessel into a safe anchorage.

(Life in this earth-plane is like a storm-swept sea with which every individual wrestles as he tries to steer himself into a *haven* of security in desirable health, prosperity and the happiness of well-being, so that he may rest as he nears the *end of his journey*.)

Young Dantes is carrying a secret document, given to him by the men who had approached him before he enlisted for the cruise, which must be delivered to a man whom he does not know, but who will make himself known to the young sailor at the proper time. The document is a plan to set free the exiled emperor Napoleon, from his prison on the Isle of Elba.

(Within every individual IS "The Secret Plan" by which the mighty *Emperor* within himself might be freed to command and rule over the subjective realm of Thought, and so determine the affairs and condition of his life and destiny; which is why the poet Henley was able to declare in all Truth:

"It matter not how strait the gate;
How charged with punishment the scroll;
I AM the Master of my Fate!
I AM the Captain of my Soul!

and the reason why this *secret plan* IS the *Truth that WILL make you free* from all manner of distress, as taught by The Master Emmanuel, The Master Saint-Germaine, and every Master-Initiate of the Ages, Who was dedicated and devoted to instructing whosoever might heed the invitation to *enter into the secret Chamber of The Most High*.)

As Dantes brings the ship into port two men approach him, to question him. These men, accompanied by soldiers, are courtiers who succeeded in ingratiating themselves into the present King's favour. Having learned that young Dantes has come into the port on some sort of secret mission, and fearing that any change in conditions might affect their positions in the Court and the Government, they order the arrest of the young sailor, and commit him to the catacombs.

(In the quest for objective security in this world, a vast majority of individuals are misled by their own erroneous desires and the false teachings of those who would do the thinking for others, and as a result they come to believe that fame, or great wealth, or political power will secure them against the distress of life, when the exact opposite is the Truth.

They seek to acquire these material objectives in the false belief that they will be safely anchored for life, only to learn that in their search and striving for these false goals they have gradually lost the Knowledge of their true Being.

If and when a man places his faith in conditions and things other than Himself, those things in which he has placed his faith will, in time, destroy him; and he will then be as one imprisoned in a tomb of confusion and despair.)

In his tomb in the catacombs Dantes is forgotten (as so many other State prisoners have been left to rot). Many years pass and Dantes has grown older, and come to be a veritable living skeleton.

Then, one day, he hears a voice on the other side of the stone. In response to the voice Dantes begins to labour with his bare hands to find a means of removing the stone, and after a number of days is successful. As the stone is pulled from its place Dantes sees the face of an old man who has been long forgotten, and even the length of time he has been there.

(Here, in this earth-plane imprisonment of mental darkness, man lives in what seems to be a *living death*. After years of disappointment and disillusionment man turns away from these false conceptions, and begins to realize that there MUST be more to life and Being than what he has known about, or been told by his false teachers.

Perhaps he hears someone speaking a strange, but apparently true, philosophy; perhaps he reads something like the literature of The Theological Science Society; perhaps a good friend who wishes him well suggests that he look into something entirely different from what he has imagined he has known, and lends him some literature; perhaps, even, a Theological Scientist suggests his name and address, and he received this literature, which awakens him to an appreciation of the *Truth that will make him free*.

At long last, however, he discovers WITHIN himself the ancient Truth that *the kingdom of God IS WITHIN*, (as his awareness of Being) which has been buried and forgotten since the day, or moment, he first believed Himself to be man, and forgot that He IS God.)

The old man on the other side of the stone wall had spent many years trying to dig his way out of his living tomb, only to discover that he has dug his way into Dante's tomb. On meeting the younger man he resigns himself to what has come to be his mission, and he decides to find his happiness and freedom by instructing Dantes in the Knowledge he knows and understands concerning the mysteries of Life and Being (which he has been prevented from applying for his own escape) and to aid him to escape as well.

At first, Dantes is impatient to acquire all this information at once; but the old man, with infinite patience developed through his long imprisonment, shows Dantes how unfit he is to receive this Knowledge in his present, unprepared, overanxious conscious attitude. So, with philosophic serenity he slowly reveals to the younger man the mysteries of Life in the Ages.

(This Knowledge, when first received, is such a revelation, and so wonderful, that when the neophyte hears It he wants to acquire the whole of the subject at once; but he finds that after so many years spent in the false belief of being mortal man, he has so completely forgotten His true Identity that he is, at first, incapable of absorbing this (innate, inherent, inner) Memory all at once.

He also discovers (what he could not accept, or imagine) that he can do so only in proportion to his conscious ability to *let go* of all human opinions and values.)

As Dantes *awakens* and develops under the old man's instructions, the old philosopher finds himself living more and more in the consciousness of Dantes. ***"Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap." Galatians 6:7 "Cast thy bread upon the waters; for thou shalt find It after many days." Ecclesiastes 11:1 "Give, and It shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom. For with the same measure that ye mete withal It shall be measured to you again." Luke 6:38*** No man can *get away* from The Law; nor can any man escape It. In *giving* freely to Dantes, the older man is given a new happiness. Finally the old man imparts

his last principle of Wisdom to Dantes, ***"I AM THAT 'I', Which Was, Is Now, and ever shall Be."*** or ***"Before Abraham was, I AM;"*** or ***"Before Abraham, was I AM."*** making him competent to Rule and handle positions and responsibilities of trust. He then tells Dantes of an inexhaustible treasure buried in a cave on the Isle of Monte Cristo.

(As the developing individual (or Theological Scientist) learns to drop, and *forget* these cherished, falsely imagined, human, or mortal, values, he absorbs more and more - steadily - the Light (the old Philosopher) until finally he becomes The Light and KNOWS Himself to Be the ancient Mystic - and he may then declare: ***"I AM The Light of the world!"***)

A short time after Dantes had received this revelation, and as he was contemplating It and unfolding his conscious awareness of the true value of Being, the walls and part of the upper chambers of the catacomb, which separated them from the ocean above, caved in, crushing the old man to death in his tomb. His earth plane mission accomplished, the old man lives anew in the consciousness of Dantes. The guards, discovering the *accident*, prepared the old man's body for burial; sewing it into a sack to be cast out into the sea. As they left to get a stretcher, Dantes removed the body of the old philosopher and sewed himself into the bag. The guards, unaware of this exchange of bodies and believing him to be the body of the old man, threw Dantes into the water.

(The flowing of both blood and water in the death of the old man is comparable to the flow of blood and water from the side of The Christ as the Roman soldiers pierced Him with their lances; the phenomenon which always takes place at birth: here symbolizing the birth of the higher consciousness or rebirth of spiritual Understanding in Dantes; ***"Verily, verily, I say unto thee, Except a man be born of water and of the spirit, (water symbolizes Mind) he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the spirit is spirit. Marvel not that I said unto thee, You MUST be born again."*** John 3:5,6,7)

Dantes freed himself from the sack while in the water; made his way to the Isle of Monte Cristo, land found the buried treasure. Then, armed and fortified with the fabulous wealth he now owned, or possessed, or claimed stewardship of, and the superhuman Wisdom and Understanding he had acquired and developed, he discarded his human identity of Edmond Dantes, and assumed the Identity and title of the Count of Monte Cristo.

(When a man discovers his awareness of Being and his true Identity to be the inexhaustible treasure of the Universe, he has *found the Pearl of Great Price*. He has *entered into the Holy of Holies*. He has found *the Key that unlocks all doors to the Treasure Vaults of Life*. He is no longer the *Prodigal son trying to live away from his "Father's" mansion*.

Indeed, in that day, or moment, when a man or a woman makes this grand discovery, he dies (ceases to be) as a man and is resurrected (from the dead) in the awareness that He Is God. ***I and the "Father" ARE ONE! John 10:30***. He IS *born again*. So, Edmond Dantes becomes the Count of Monte Cristo - Man becomes Christ.)

The rest of the story may be enjoyed by reading the book by Alexander Dumas. I hope I may have inspired you to read the book; and while reading it, to allegorize each chapter, for it contains a hidden wealth of Truth.

You might imagine that success is seldom attained without suffering, but this is not true. It is not necessary to experience distress and hardship, disappointment and failure, in order to eventually achieve. The reason for the widespread suffering, disappointment, disillusionment - the world-wide sickness and disease, the lack, loss, limitation, fear and worry, discord, misery, failure and poverty - experienced by the vast majority of humanity has been due to but ONE cause: - **misunderstanding: lack of Knowledge**; and this condition is due to in large measure, to the false teachings of those who have dared to set themselves up as the mediators between God and man, to do the thinking for the masses.

The average person will find it difficult to *forget*, or turn away from, or disregard, most of what he learned to blindly believe during his childhood and adolescence. The hierarchy has often repeated an old truism: "Give us your child until he is nine years of age; and then you can have him, but he will forevermore be ours." So sure are they that the developed consciousness - whether ignorantly or intelligently - will refuse, or fail, or fear, to discard what has been correctly implanted in it - even in the face of unassailable proof of error - that the Church has continued to teach the same unprovable, unworkable, doctrine for the nearly two thousand years of its development to not only the most feared, but the wealthiest, organization known.

Religion, as we know it, has NOT been the good influence the ecclesiastics would have the gullible public believe it is; it has been destructive of human progress - an opiate of the masses - lulling the majority into blind belief of tenets they cannot understand and cannot explain sensibly. The average individual has learned to maintain a false belief in a Deity about which he has no knowledge whatever; and about which his false clerical teachers know less. Ask the average person you know to explain what is meant by such sentences and phrases as, "*washed in the blood*;" "*coming short of the glory of God*;" "*doomed to eternal damnation*;" "*there is no salvation except one accept Christ as his personal saviour*," and *believe on the holy ghost*;" etc., etc., and the answer you will hear will be confusing.

It is true that salvation is to be enjoyed through The Christ, but NOT because The Master Teacher "died on a cross," or "was killed by the Jews." Salvation is to be secured by learning to Understand and apply His instructions of the Knowledge which He gave to all mankind, of whatever religious conviction, or even in the absence thereof, in one's conscious mentations; and that Knowledge of Self was given to men long before, and since, His time on earth, by such Masters as Abraham, Who learned the Truth from The Master Melchi-zedech; and by other Masters and Adepts like Buddha, Mohammad, Vidyapati, Philo, Hillel, the philosophers John Huss, Francis Bacon (Lord Verulam), Ralph Waldo Emerson, and the most recent of Masters, the Comte de Saint-Germaine.

To refer to a Red Lettered version of the New Testament, for the purpose of discerning the teachings of The Master Emmanuel, called *Jesus, The Christ*, is much like reading a treatise written in *double-talk*, because the many revisions of that Book, or series of gospels and writings, has worked havoc with the Truth The Master Teacher originally taught during His three years of preaching among His people. Much has been completely changed; a great deal of it deleted; much added; but in all, most of its contents has been so veiled in understandable phraseology as to be meaningless to the average reader, or student. Indeed, it has been so conveniently distorted as to be confusing to the seminarian (student), which fortunately allows the religious teachers to instruct, imply and infer what seems to be most convenient for the Church, or denomination, instruction and developing future priest or minister.

To state that the fourteen Books of the Bible, called the Apocrapha, were discarded entirely, and do not now appear in the Bible, is to draw the wrath of many who are ignorant of the fact. The original Apocrapha consisted of (1) The Book of Esdras; (2) Second Esdras; (3) Tobit; (4) Judith; (5) The Rest of Esther; (6) Wisdom; (7) Ecclestaticus; (8) Baruch, with the Epistle of Jeremiah; (9) The Song of the Three Children; (10) The Story of Susanna; (11) The Idol Bel, and the Dragon; (12) The Prayer of Manasses; (13) First Maccabees, and (14) Second Maccabees - all deleted in their entirety; and no longer appearing in the Book we call *The Holy Bible*, which today consists of thirty-nine Books of the Old Testament, and the twenty-seven Books of the New Testament (the latter, non-existent until incorporated into the Book by the early Church *Fathers*, as they are called.

After a time, when the revised version became unacceptable to the Roman Catholic Church, that sect introduced its own version, called the Douay Bible, or Version, named for a small town in France, Douai. The translation of the New Testament in 1582; and that of the Old Testament in 1609-1610; from the Latin Vulgate, for Roman Catholics, who have been advised for many years to refrain from reading the Bible; and to consult with a Roman Catholic priest on whatever subjects relating to the Bible they might wish to discuss.

So, even though we make use of the Book for reference purposes, we may be quite sure that it will be difficult to understand and appreciate Its innumerable hidden Truths unless we realize the fact that practically all of the Books of the Old Testament, and at least the four gospels, the Acts, 1st and 2nd Corinthians, and all of the epistles of Paul, and the Revelation of Saint John the Divine, MUST be read and studied carefully, for so much is hidden in allegory and symbology that to try to accept them literally would be impossible. Hence the reason so few, even scholars, have ever attempted to read and memorize the Book of Books.

It is safe to state that the Old Testament is, to all intents and purposes, a chronological history of a people, written by what we may safely call master psychologists. It is a recorded history of the Hebrews, with a great deal of basic philosophy and psychology, to say nothing about the psychiatric approach to treatment of illusions and delusions, and the methods of instruction in many of the Books, as, for instance, Ecclesiastes, the Song of Solomon, Isaiah and Daniel. It is true that there are many obscenities recorded in the Old Testament for the evil-minded reader; as there are many beautiful narratives for the lover of literature in its purest form - but it may be said, without fear of successful contradiction, that "*there is nothing new under the sun*, for we find in the Fine Arts (Architecture, Painting and Sculpture) and in philosophy, literature and logic, nothing that has not already been shown in the Bible.

But if there had never been such a Book as the Bible, or if the collection of Books which make up the Bible had not been promoted, or presented, as a guidance for human behaviour, the generations which have come and passed since Abraham might have learned much more about the Books and scrolls of the ancients, and the writings and saying contained in the literature of the Chinese, the Hindus, the Buddhists, the Brahmins, the Moslems, the Hebrews, the Egyptians, the Greeks and the Germans, and have an assorted guidance which may have developed a greater evidence of the ability to Think and Reason.

We observe this mental ability, to our surprise, among the scholars and Adepts of ancient China (Confutes, Whom we commonly call Confucius; Meng-tze, called Mencicus); ancient India, Nepal and Bhutan; ancient Egypt (Khufu, builder of the Great Pyramid; the Pharaohs: Ptolemy 1st, who collected the scrolls and parchments of learning, and Ptolemy 2nd, who caused the grand Library of Alexandria to be built to house that literature (which Library was destroyed by the Pope,

Constantine - which literature in the form of manuscripts, scrolls, parchments and writings were never destroyed, but found their way to the Vatican Library in Rome; as was stated to be fact by an Italian Monsignor who once served in the Vatican, and later resigned his Office, and renounced his religious faith, to embrace the teachings of Free Masonry, marry and live in England); of Greece, (too many to enumerate, but of whom all Truth Seekers have learned); and of Germany (as, for instance, The Master Saint-Germaine).

While numerous scholars do make use of the Bible for reference purposes, a greater number have read the Book largely for learning, and do not rely upon it for moral guidance; resorting instead to copies and translations of the ancient Books of Wisdom, like the Rig Veda collection, the Upanishads, the Talmud, the Koran, the Knowledge Hermetic Philosophy gained from initiation in the Lodges of Rose Croix, of Free Masonry, and such.

It is safe to say that if the individual will regard all religious literature as sources of enlightenment, and investigate his own innate, inherent mental equipment he will develop remarkable reasoning ability and come to logical conclusions of SELF KNOWLEDGE, which, in the final analysis, is the First Law of Nature. You have probably been told, or have read, that the "First Law of Nature" is what has been called "Self Preservation," but this is not true. The "First Law of Nature" is to KNOW THYSELF, for how can one preserve That about Which he knows little, or nothing?

As it was said, "*Disciple Know Thyself, and thou shalt know God,*" because of the fact that I AM. I did not create My Self; I must have been created, or brought into existence; and, therefore, Whoever, or Whatever, created and evolved Me MUST have been, and MUST Be, my Source of origin. Therefore it is a Truth that I AM THAT 'I'. Or, in other words, I and my 'Father' ARE One; and since "One" means "Same," it follows that as long as I continue to be consciously aware of Myself as a mortal man I shall never develop the conscious awareness that I AM THAT 'I', or god.

Only a God can create! Since this is true, it follows that I AM God, for I CAN create whatsoever I Cause to become manifest in my life and affairs. I CAN create the mental-spiritual pattern of my desired object or objective, by the simple process of bringing it into my life and affairs as a mental picture, when I concentrate my undivided attention on the creation.

This conscious attention to creative effort is a mental process - a conscious awareness that IT CAN BE DONE - and BY ME. The creation of the mental picture is a conscious conception of *Something* that had not existed UNTIL I brought it into being as the Cause of some action which will compel an effect, result, or condition identical to the nature of the created Cause which compelled it.

No other external Deity is involved in the creative process. The Infinite Intelligence and Power Which I use and direct for the purpose of creating MUST BE Within Me. Indeed, all things - anything - MUST Be within me, before it or they can be, or become.

Inform me that there IS a God in existence - no matter where you may choose to locate that God, and your God cannot exist for me UNTIL I THINK it so. Therefore God MUST Be IN me, before He or It can Be anywhere. Hence the reason why The Master Emmanuel, and every other Master or Adept, before or after Him, declared that "*the kingdom of God IS within you.*"

The religious false teachers chose to *locate* God outside of you; because if you had first learned that your God IS WITHIN you, you would have quickly developed the ability to communicate with, make use of, and direct, the God-power within you for any and every purpose, intention and desire of which you should be consciously aware - and then, you see, you should have no need of ecclesiastical mediation.

To teach you that Your ARE One with The Infinite Omnipresence, would have been to lose you; and to lose you, and the mass of humanity, would naturally mean that the Church must lose income - and then, O, perish the thought - the priestcraft would be forced to go to work for a living - and that would mean an end of their parasitical uselessness. Without thought of sacrilege, or blasphemy, the whole mess created and promoted and continued by the Roman Catholic Church *Fathers* has developed into the "A Number-One racket" of the world. It takes All the blind believing *penitent* can afford to part with, and gives NOTHING but false instruction, threats of damnation and *hell* for disobedience; and promises of *salvation* (whatever that may be) in some mystical *heaven* about which you know nothing, and they know less - when all the time "*the kingdom of God IS within you,*" and *hell* is but a state of mind for the one who can imagine it.

O, of course, there are many grand men who have devoted and dedicated their lives to the work of helping people to be aware of The Infinite Omnipresence - or God, or Jehovah, or Allah, or Buddha, or Deity by whatever Name or Title. I have no intention, nor even a thought, of condemning such fine men, nor of including them in the category of religious charlatans. I could not, because I have the honour and the happiness of being guru to many Roman Catholic priests, Jewish Rabbis and Protestant Ministers of many denominations who receive the Lessons and Letters of The Theological Science Society every month, as you do.

Knowledge of the Truth, or ancient Wisdom, or Wisdom Religion is, or should be of inestimable value to a clergyman of any denomination; and be it noted that most such men are gradually including the Truth of The Masters' gospels in their sermons and teachings, for the benefit of their congregational members. The modern clergyman teaches his flock the Truth that Thought is a form of creative energy, because It is Mind-in motion, and Mind is the Source of All creation and invention; that *sin* is NOT wrong action, as was once believed and taught; but, rather, wrong thought which CAN be redeemed before being put into action - as was taught: "*I AM the Sun of man, come to redeem the sins of the world.*"

If *sin* were wrong action it could never be redeemed, because once committed, an offensive action remains unredeemable. Strike me, and your blow can never be recalled. You may apologize; you may regret having struck me; you may be penitent and remorseful; but you cannot recall your action. But have a thought to strike me, and you can redeem that *sinful* idea before you put it into action. This grand Jewish Teacher knew what He was talking about.

The simple Truth is easily stated: *I AM whatever I may be consciously aware of Being, Doing, or Having. The conceiver and the conception are One!* as is to be seen in **John 8:32**, "***Ye shall know the Truth, and the Truth shall make you free***" from all manner of distress; because in Knowing the Truth you will avoid negative, destructive thinking which causes distress in your life and affairs. The Truth that emancipates the individual is the Knowledge that his consciousness is the resurrection and the life, and that his consciousness, or awareness, resurrects and makes alive all that he is conscious of Being, Doing, and Having. Apart from consciousness there is neither resurrection nor life.

When the individual gives up his blind, unprovable belief in a God apart from Himself, and begins to recognize his awareness of being to Be God, as did The Master teacher and Saint-Germaine, he will transform his world with the realization *"I and the `Father' are One, but my `Father' is greater than I."* He will know that his consciousness is the Sun (not Son) of God, and that which he is conscious of being is the Sun bearing witness of God, The Source, or *"Father"*.

As I have told you in another *chat*, the conceiver and the conception are One, but the conceiver is greater than his conception. If this were not true the conceiver could never eradicate, or overcome, an undesirable condition previously conceived and manifested. The consciousness of Being is not dependent upon being anything. It preceded all conceptions of itself, and shall Be when all conceptions of Itself shall have ceased to be. *"I AM the alpha and the omega; the beginning and the ending."* This means that all things, or conceptions of myself, begin and end in Me, but "I", the formless awareness, remain forever.

You CAN Be what you want to be; you CAN Do what you want to do; you CAN Have whatever you may desire, if, in knowing How, you Will! It is merely a matter of applying the principles of the Knowledge of your at-one-ment and the creative nature of Thought. Do not hesitate. *"He who hesitates is lost."* Begin NOW to control your EVERY thought, so that every thought will be of a positive, constructive, desirable nature which will compel only desirable conditions in your everyday life and affairs.

My good wishes and love are with you always, for every day, during my Silence in communion with you and every loved one of our blessed Fraternity, I prayerfully Affirm your well-being and that of your loved ones, in good health, prosperity, and the happiness of well-being. God love you! I am grateful that you allow me to be

Your pastor, servant and friend;
Dr. HGC"

P.S. I hope you remember to join with me every day at sunset wherever you may be, and pause to Think your silent Affirmation: *"I thank you `Father` that You have heard me, and I KNOW that You hear me, and care for me and mine, always. I thank You for Your care and guidance of all of my Brothers and Sisters in Theological Science everywhere; and for the continued growth of our Brotherhood in the Fatherhood of God."*

I, Rev. Ann as the Director of this Blessed Society, am grateful for the Gift-Offerings which come to us, and I KNOW that in *"casting bread upon the waters,"* our loved ones are securing their own well-being. Giving freely to help others is a profitable habit which enables you to *"reap as you have sown."* All of our 16 years of Lessons are now in Word, and currently be re-formatted and gently edited to keep flavour and Doctor's style. I am now having the website updated - it hasn't changed since it first went up and needs some help. This also will allow us to offer all the materials available as a download. Gift Offerings in honor of Dr. Carruthers' Birthday Anniversary are being applied to those expenses.

I am going to post this Letter on our Facebook Friends of Hugh G Carruthers' page so it gets out quickly. Mailed Chat Letters and Lessons will follow. Illinois has asked us to stay in our homes for the next few weeks so I don't know when mailed lessons will go out. I will try and come in regardless and get things mailed. Just wanted you to be forewarned.